

ORDER OF SERVICE—MORNING WORSHIP

15 JULY 2018 10:00A

PREPARATION FOR WORSHIP: MEDITATION AND SILENT PRAYER, 15 MINUTES PRIOR TO WORSHIP SERVICE.

GREETING AND ANNOUNCEMENTS

CALL TO WORSHIP

PSALM 139.17

How precious also are thy thoughts unto me, O God! how great is the sum of them!

**INVOCATION

PRAYER FOR THE WORSHIP SERVICE

**THE PRAISE OF GOD'S PEOPLE: THE SINGING OF PSALMS

PSALM 89.21-34 (P192)

**THE PROCLAMATION OF GOD'S LAW: EXODUS 20.1-17

¹And God spake all these words, saying, ²I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. ³Thou shalt have no other gods before me.

⁴Thou shalt not make unto thee any graven image, or any likeness of *any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth: ⁵Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me; ⁶And shewing mercy unto thousands

of them that love me, and keep my commandments.

⁷Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

⁸Remember the sabbath day, to keep it holy. ⁹Six days shalt thou labour, and do all thy work: ¹⁰But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates: ¹¹For *in* six days the LORD made heaven and earth, the sea, and all that in

them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

¹²Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

¹³Thou shalt not kill.

¹⁴Thou shalt not commit adultery.

¹⁵Thou shalt not steal.

¹⁶Thou shalt not bear false witness against thy neighbour.

¹⁷Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that *is* thy neighbour's.

**THE PRAYER OF GOD'S PEOPLE:

CONFESSION OF SIN

THE LORD'S PROCLAMATION OF FORGIVENESS

PSALM 139.9-10

If I take the wings of the morning, *and* dwell in the uttermost parts of the sea; ¹⁰Even there shall thy hand lead me, and thy right hand shall hold me.

THE READING OF SCRIPTURE; NEW TESTAMENT

ACTS CHAPTER 5

**PASTORAL PRAYER AND LORD'S PRAYER

MATTHEW 6.9-13

THE READING OF SCRIPTURE, OLD TESTAMENT

EZRA CHAPTER 3

COVENANT BAPTISM

NATHANIEL EZRA WILLIAMSON

**THE PRAISE OF GOD'S PEOPLE--THE SINGING OF PSALMS

PSALM 102.23-28 (P218)

CHRIST'S INSTRUCTION TO HIS PEOPLE: THE PREACHED WORD

1 CORINTHIANS 7.10-16

WHOSE CHILDREN ARE THEY? — 1

THE SACRAMENT OF THE LORD'S SUPPER

**THE PRAISE OF GOD'S PEOPLE: THE SINGING OF PSALMS

PSALM 112.1-5 (P251)

**CLOSING PRAYER

**BENEDICTION AND DISMISSAL

** Indicates Congregation Standing

ORDER OF SERVICE—EVENING WORSHIP

15 JULY 2018 2:00P

PREPARATION FOR WORSHIP: MEDITATION AND SILENT PRAYER, 15 MINUTES PRIOR TO WORSHIP SERVICE.
GREETING AND ANNOUNCEMENTS

WESTMINSTER LARGER CATECHISM QUESTION # 40

CALL TO WORSHIP

PSALM 139.23

Search me, O God, and know my heart: try me, and know my thoughts:

**INVOCATION

PRAYER FOR THE WORSHIP SERVICE

**THE PRAISE OF GOD'S PEOPLE: THE SINGING OF PSALMS

PSALM 127.1-5 (P293)

THE READING OF SCRIPTURE; NEW TESTAMENT

ACTS CHAPTER 6

**THE PRAYERS OF GOD'S PEOPLE-MAKING SUPPLICATION TO GOD FOR THINGS AGREEABLE TO HIS WILL
PLEASE MAKE YOUR REQUESTS KNOWN TO THE PASTOR BEFORE THE SERVICE FOR PUBLIC PRAYER

THE READING OF SCRIPTURE, OLD TESTAMENT

EZRA CHAPTER 4

**THE PRAISE OF GOD'S PEOPLE: THE SINGING OF PSALMS

PSALM 128.1-6 (P294)

CHRIST'S INSTRUCTION TO HIS PEOPLE: THE PREACHED WORD

1 CORINTHIANS 7.10-16

WHOSE CHILDREN ARE THEY — 2

**THE PRAISE OF GOD'S PEOPLE: THE SINGING OF PSALMS

PSALM 132.1 11-18 (P299)

**CLOSING PRAYER

*BENEDICTION AND DISMISSAL

Westminster Larger Catechism: Question # 40

Question: Why was it requisite that the mediator should be God and man in one person ?

Answer: It was requisite that the Mediator, who was to reconcile God and man, should himself be both God and man, and this in one person, that the proper works of each nature might be accepted of God for us,^a and relied on by us, as the works of the whole person.^b

a. Matt. 1:21, 23; 3:17; Heb. 9:14 b. 1 Pet. 2:6

** Indicates Congregation Standing